



## 2018 NHPA Membership Application

| Check One | Membership   | Rate     | Check One | Membership       | Rate        |
|-----------|--|----------|-----------|------------------|-------------|
|           | Pharmacist – Active (before April 1 <sup>st</sup> )      | \$75.00  |           | Pharmacy Student | <b>FREE</b> |
|           | Pharmacist – Active (on or after April 1 <sup>st</sup> ) | \$100.00 |           | Corporate Member | \$500.00    |
|           | Pharmacy Technician                                      | \$10.00  |           |                  |             |

\*\*Please note that annual membership is from January 1<sup>st</sup> to December 31<sup>st</sup>\*\*  
*A discount is given to members for each eligible CE program.*

**\*\*\*\*Payment may be made online via PayPal at [www.nhpharmacists.net](http://www.nhpharmacists.net).  
 Only complete the form below if you choose to pay by mail\*\*\*\***

**Name** \_\_\_\_\_ **Address** \_\_\_\_\_

**Town** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Work phone** \_\_\_\_\_ **Home phone** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

check if you do not want to receive legislative updates, newsletters, or NHPA updates via email.

**Primary Practice setting:**

- Hospital 
  Independent 
  Mail Order 
  Retail 
  Managed care 
  Industry 
  University / Academia  
 Long-term care 
  Government Affairs 
  other \_\_\_\_\_

**Please list continuing education topics that you are interested in:**

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|---|--|
| MAKE CHECK PAYABLE TO:<br><b><u>NHPA – Membership</u></b> | Mail to: <b><u>New Hampshire Pharmacists Association</u></b> 373 S.<br>Willow Street, D1-1 Suite 165<br>Manchester, NH 03103 |
| Membership dues   | \$ _____   |
| Donation to scholarship fund                              | \$ _____   |
| <b>Total amount</b>                                       | <b>\$ _____</b>  |

Yes, I would like to become involved with a NHPA Committee - Please contact me

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- \_\_\_ Awards & Scholarship Committee    \_\_\_ Communications Committee    \_\_\_ Education Committee  
 \_\_\_ Government Affairs Committee    \_\_\_ Membership Committee    \_\_\_ Finance Committee  
 \_\_\_ Public & Population Health Committee

Association Office –373 S. Willow Street, D1-1, Suite 165, Manchester, NH 03103

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